



**DETAILS OF SUBJECTS AND MARKS OBTAINED IN THE QUALIFYING EXAMINATION UPTO V SEM. / II YEAR**

| <b>Subjects</b>  | <b>No. of Attempts</b> | <b>Marks Secured</b> | <b>Max. Marks</b> | <b>% of Marks</b> |
|--|------------------------|----------------------|-------------------|-------------------|
| Part I :   |                        |                      |                   |                   |
| 1.   |                        |                      |                   |                   |
| 2.   |                        |                      |                   |                   |
| 3.   |                        |                      |                   |                   |
| 4.   |                        |                      |                   |                   |
| Class in Part I  | Total in Part I        |                      |                   |                   |
| Part II :  |                        |                      |                   |                   |
| 1.   |                        |                      |                   |                   |
| 2.   |                        |                      |                   |                   |
| 3.   |                        |                      |                   |                   |
| 4.   |                        |                      |                   |                   |
| Class in Part II   | Total in Part II       |                      |                   |                   |
| Part III : (Main, Elective & allied / ancillary subjects) - upto V sem. /II year |                        |                      |                   |                   |
| 1.   |                        |                      |                   |                   |
| 2.   |                        |                      |                   |                   |
| 3.   |                        |                      |                   |                   |
| 4.   |                        |                      |                   |                   |
| 5.   |                        |                      |                   |                   |
| 6.   |                        |                      |                   |                   |
| 7.   |                        |                      |                   |                   |
| 8.   |                        |                      |                   |                   |
| 9.   |                        |                      |                   |                   |
| 10.  |                        |                      |                   |                   |
| 11.  |                        |                      |                   |                   |
| 12.  |                        |                      |                   |                   |
| 13.  |                        |                      |                   |                   |
| 14.  |                        |                      |                   |                   |
| 15.  |                        |                      |                   |                   |
| 16.  |                        |                      |                   |                   |
| 17.  |                        |                      |                   |                   |
| 18.  |                        |                      |                   |                   |
| 19.  |                        |                      |                   |                   |
| 20.  |                        |                      |                   |                   |
| 21.  |                        |                      |                   |                   |
| 22.  |                        |                      |                   |                   |
| Class in Part III  | Total in Part III      |                      |                   |                   |

Attested

Signature of the attesting officer  
Name and designation of the attesting officer with seal

I certify that all the above statements and entries are true.

\*Strike out whichever is not applicable

Station :

Date :

Signature of the Candidate



# Bharathiar University

Re-accredited with 'A' Grade by NAAC

COIMBATORE - 641 046

## INDEX CARD

Appl. No. : PG / 2011 - 12

Name (in block letters as in SSLC Mark Sheet)

Address for sending Hall Ticket

Course applied for

Mobile :

PIN :

Sex

Male

Female

Indicate the State to which you belong :

Community :

Duration Year(s) :

Degree :

University :

Passed / Yet to pass

\*Passed/yet to pass

Ancillary & Main Allied Major subjects:

Month & Year of completion

Percentage of Marks in Part III (upto V Sem. / II Year)

%

\*Strike out whichever is not applicable

For office use only :

Signature of the Applicant

Eligible / Not eligible

Date :



# Bharathiar University, COIMBATORE - 641 046

Re-accredited with 'A' Grade by NAAC

Entrance Test for Admission to the P.G. Programme 2011 - 2012

Phone:+91-422-2422222 Fax:+91-422-2452706 Website : www.b-u.ac.in

## HALL TICKET

\*Name of the Candidate :

\*Course for which application is submitted

\*Specimen Signature of the Candidate

The candidate is requested to report at the test centre one hour before the commencement of the test and present this Hall Ticket. The Candidate is permitted to write the entrance test, subject to the condition that he/she satisfies the Eligibility conditions prescribed for admission to the course.

\*To be filled in by the candidate



Head of the Dept.  
(with seal)

Affix a Passport size  
Photograph attested by  
the candidate

P.T.O.

Address to which the Hall Ticket is to be sent:

Register No. PG / 2011 - 12 /

Date :

Time :

Exam. Centre:

To

Name : .....

Address : .....

.....

.....

Pin : .....